29:Cochrane T-2 (1821-22)1824 Kamchadal

131 435 the extreme of oppression from neglect and mal-administration, for one hundred and twenty years, should not have become wiser and more economical in their habits; on the contrary, one might suppose they were a people but yesterday discovered. They will part with the most valuable furs for a trifling article, or a glass of spirits.

177 793 756 I need say nothing of their superstitions, as they are nearly at an end. They now place as much reliance upon the efforts of the priests, as they formerly did on their shamanes, with this difference only, that to the latter they give many furs, while to the former they only gave a hearty meal.

183 554 692 R 177 .69 Of laws they have but few of their own, their motto being something like that of the Chinese, "to return evil for evil, and good for good." At present they await the arrival of the Chief, of an Officer, or of a Commissary, with a great deal of ceremony, giving him the best lodging, and acknowledging, if I may so say, his supremacy. Formerly, it appears, they lived in a perfect state of equality and independence of each other, age and expertness in hunting alone being held in estimation or respect.

177 181 The Kamtchatdales are now supplied with culinary utensils and every thing they can require by the Russians; and as they live exactly in the same manner, and in the same description of houses with the latter, I need only refer my readers to an account of a Russian village; in their outward ap-

29:Cochrane T-2(1821-22)1824 Kamchadal

651 sum of money to pay travelling expenses, it seems
661 very strange that such money is not paid to these
563 poor people. As little can I understand why a post
R should travel gratis: surely the poorest and most
177 distant part of the Russian empire, should not be
.66 oppressed in such a manner. It is true, the sum paid by the government to officers when travelling is small, as well as that paid to the postillion when in charge of the post; but small as it is in itself, it would be acceptable to those to whom it would appear much. As to officers' travelling, for which there is no public necessity, they can at best but reap the advantages belonging to the fair trader, who is not inconsiderably taxed. I have heard an officer of high rank assert, that every voyage from Kamtchatka to Okotsk and back again, was worth ten thousand roubles, or five hundred pounds; and I believe he spoke the truth.

661 With respect to the pedlers, here denominated
183 merchants, they in truth ought to be taxed severe-
435 ly, as well in regard to the goods they bring as
441 the price at which they are sold, the articles being
563 such as are of light burthen, or will return the greatest profit. The ignorance of the aborigines is such, and their thoughtlessness of the future so great, that they prefer present luxuries to future
661 necessities. The quantity of articles hawked about
437 by the merchants consists of tobacco, spirits, silks,
439 tea, sugar, nankeen, and cotton handkerchiefs.
441 Every Kamtchatdale keeps open house, and upon
563 the arrival of a Russian his door is held open, the